

AMENDED

Nº 47309

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 7 1983

Returned to applicant for correction..... OCT 19 1983

Corrected application filed..... DEC 15 1983

Map filed..... DEC 15 1983

The applicant..... FRED W. CARRILLO

P. O. Box 100....., of..... TONOPAH

Street and No. or P.O. Box No. City or Town

NEVADA 89049....., hereby make^S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... HUNTS CANYON STREAM
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... IRRIGATION
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 340

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31,
T8N, R46E, MDM or at a point from which the Northwest corner of Section 5, T7N,
R46E, MDM bears S 67° 55' W a distance of 3,978 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use..... the S $\frac{1}{2}$ of the SW $\frac{1}{4}$, the S $\frac{1}{2}$ of the SE $\frac{1}{4}$, the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, the S $\frac{1}{2}$
of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the
SE $\frac{1}{4}$, all in Section 34, T8N, R45E, MDM; the S $\frac{1}{2}$ of the SW $\frac{1}{4}$, the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of
the SE $\frac{1}{4}$, all in Section 35, T8N, R45E MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... May 1st..... and end about..... October 1st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Channel Diversion and ditches.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$3,000.00

10. Estimated time required to construct works.....Two years
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use.....Three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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By s/Kenneth L. Haskew
Kenneth L. Haskew
P.O.Box 1209, Tonopah, Nevada 89049

Compared bc/bl

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that it would threaten to prove detrimental to the public interest to approve a permit for a project that does not exist.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....

my office, this 8th day of March

Cultural map filed.....

A.D. 2000

Certificate No.....Issued.....


State Engineer